

# GRAND CHAPTER LEON STEWARD AWARD 2024



## OUTSTANDING GUIDE RIGHT MEMBER

**THE LEON W. STEWARD AWARD** This award recognizes the most outstanding member of a Guide Right Program, named in honor of the founder of the National Guide Right movement of Kappa Alpha Psi Fraternity, Inc. To be presented at the 2024 National Kappa League Conference.

### PERSONAL INFORMATION

Full Name of Nominee	
Mailing Address (Street)	
City, State, Zip Code	
Phone Number	
Province	
E-mail Address	
Grade Point Average (4.0 scale) <i>Include Official Transcript</i>	
Current High School	
High School Location	
Classification	

### GUIDE RIGHT PROGRAM INFORMATION

Guide Right Chapter/Club	
Guide Right Advisor	
Name of Sponsoring Chapter	

**GUIDE RIGHT INVOLVEMENT section 1**

List years of Guide Right involvement.

**EXTRACURRICULAR ACTIVITIES (include Guide Right Leadership positions) section 2**

<u>Activity/Club</u>	<u>Description (include dates)</u>	<u>Executive Leadership Position(s) Held</u>

**AWARDS/HONORS section 3**

<u>Name of Program</u>	<u>Description</u>	<u>Date</u>

**ESSAY/PERSONAL STATEMENT section 4**

Discuss what you have learned about life and how that shapes your future. Maximum 500 words.

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**CERTIFICATION**

<u>Sponsoring Chapter</u>	<u>Signature</u>	<u>Date</u>
Polemarch		
Keeper of Records		
Guide Right Director		



# OUTSTANDING GUIDE RIGHT MEMBER

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## AWARD INSTRUCTIONS & CRITERIA

***Directions:*** Please follow the outline presented below.

1. **Grand Chapter submissions for this award must first win their equivalent Province award.**
2. A high school transcript should be included.
3. Other items of documentation are encouraged, i.e. newspaper clippings, citations, awards, and all relevant supporting documents.
4. **GPA and transcripts should be cumulative of the student's academic career of either high school or middle school whichever is most recent.**
5. **Information in sections 1,2 and 3 should cover achievements since 2020.**
6. Provide a letter of recommendation. One from a teacher, peer, Kappa or community leader.
7. Points will be deducted from Essay for spelling or grammatical errors.
8. **Provide a 60 second or less video of the applicant:**
  - a. **introducing himself and**
  - b. **discussing what achievement means to you**
9. The award will be presented based on point accumulation in the following categories:
  - A. GPA – (25 points)
  - B. Extracurricular Activities – (30 points)
  - C. GR Involvement – (15 points)
  - D. Letter of Rec – (5 points)
  - E. Essay (maximum 500 words) – (15 points)
  - F. Video – (10 points)
10. **Deadline for submission is May 10, 2024. Submissions should be uploaded to the Certification website. Submissions should be in one electronic file no larger than 5 MB (uncompressed) not including video. Submissions should be uploaded one file for the application and one file for the video.**

## Award Rubric

Award Rubric					
CATEGORY	INSTRUCTIONS				TOTAL POINTS
Grade Point Average on 4.0 scale *Certified Transcript required	Max 25 pts	1pt awarded per tenth of GPA from 2.1 to 4.0.  Score_____	Additional points: 4.0 = 5pts 3.9 = 4pts 3.8 = 3 pts 3.7 = 2 pts 3.6 = 1pt  Score_____		Max 25 pts
Extracurricular Activities (see section 2 and 3)	1pt each activity/year; 1 pt per leadership position per year; 1 pt per honor/award; 3pts per executive leadership position per year) (max: 30 points)				Max 30 pts
Guide Right Involvement (see section 1)	(max:15 points)	One point for each per year in the program.  Score_____			Max 15 pts
Essay (see section 4)	Award 0-15 pts				Max 15 pts
Video	Max 10 pts				Max 10 pts
Letter Of Recommendation	Maximum 5 points.	Letter from a teacher, peer, Kappa or community leader  Score _____			Max 5pts

Total Points\_\_\_\_\_